

000381

REQUEST FOR COUNCIL ACTION

CITY OF SAN DIEGO

1. CERTIFICATE NUMBER
(FOR AUDITOR'S US) 114

TO: CITY ATTORNEY

2. FROM (ORIGINATING DEPARTMENT):
Councilmember Toni Atkins3. DATE: 10/23
September 21, 2007

4. SUBJECT:

ALZHEIMER'S DISEASE AWARENESS MONTH

5. PRIMARY CONTACT (NAME, PHONE, & MAIL STA.)

Denise Price X66165

6. SECONDARY CONTACT (NAME, PHONE, & MAIL STA.)

April Chesebro x67758

7. CHECK BOX IF REPORT TO COUNCIL IS ATTACHED



8. COMPLETE FOR ACCOUNTING PURPOSES

FUND					9. ADDITIONAL INFORMATION / ESTIMATED COST:
DEPT.					
ORGANIZATION					
OBJECT ACCOUNT					
JOB ORDER					
C.I.P. NUMBER					
AMOUNT					

10. ROUTING AND APPROVALS

ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
1	ORIG. DEPT	TONI ATKINS		8	DEPUTY CHIEF		
2				9	COO		
3				10	CITY ATTORNEY	<i>Mark Opina</i>	9/27/07
4	CFO			11	ORIG. DEPT		
5				DOCKET COORD: _____ COUNCIL LIAISON _____			
6				<input checked="" type="checkbox"/> COUNCIL PRESIDENT <input type="checkbox"/> SPOB <input checked="" type="checkbox"/> CONSENT <input type="checkbox"/> ADOPTION <input type="checkbox"/> REFER TO: _____ COUNCIL DATE: 10/23/07			
7							

11. PREPARATION OF:

☒ RESOLUTIONS☐ ORDINANCE(S)☐ AGREEMENT(S)☐ DEED(S)

Commend the Alzheimer's Association for improving awareness of the warning signs of Alzheimer's, encouraging early diagnosis and treatment and showing understanding and support for those living with Alzheimer's disease.

PROCLAIMING NOVEMBER 2007 TO BE "ALZHEIMER'S DISEASE AWARENESS MONTH" IN THE CITY OF SAN DIEGO.

11A. COUNCIL PRESIDENT RECOMMENDATION:

Approve resolution.

12. SPECIAL CONDITIONS (REFER TO A.R. 3.20 FOR INFORMATION ON COMPLETING THIS SECTION.)

COUNCIL DISTRICT(S): ALL

COMMUNITY AREA(S): ALL

ENVIRONMENTAL IMPACT: THIS IS NOT A "PROJECT" FOR THE PURPOSES IF CEQA.

HOUSING IMPACT: N/A

OTHER ISSUES: N/A

On Consent:

CITY ATTORNEY: Please prepare a Council Resolution to be docketed on Tuesday, October 23, 2007.

COUNCIL PRESIDENT: Please docket for the City Council meeting on Tuesday, October 23, 2007.

RESOLUTION NUMBER R-_____

DATE OF FINAL PASSAGE _____

WHEREAS, Alzheimer's disease is a degenerative disorder of the brain that leads to the gradual eradication of memory and mind; it is neither preventable nor curable; and

WHEREAS, 4.5 million Americans, including 500,000 Californians, have Alzheimer's disease or other dementia disorders; and

WHEREAS, the number of people suffering from these afflictions has doubled since 1980 and it is expected to soar to between 11 million and 16 million by 2050; and

WHEREAS, the diagnosis of Alzheimer's has improved significantly, including the identification of 10 early warning signs that should prompt families to seek diagnosis and treatment, and several medications are now available for treatment; and

WHEREAS, the Alzheimer's Association was founded in 1980 and established as its mission the elimination of Alzheimer's disease through the advantage of research and the enhancement of care and support for individuals, families and caregivers; and


WHEREAS, the Alzheimer's Association San Diego/Imperial Chapter has dedicated its resources to providing family services, educating the public and health care professionals, influencing public policy decisions, and funding California researchers in their quest for a cure and effective treatments; and

WHEREAS, this month, we honor the dedicated health care professionals and families who have witnessed its devastation and are committed to bringing hope and dignity to those affected by Alzheimer's disease; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby commend the Alzheimer's Association for improving awareness of the warning signs of Alzheimer's, encouraging early diagnosis and treatment and showing understanding and support for those living with Alzheimer's disease.

BE IT FURTHER RESOLVED, that November 2007, be and is hereby proclaimed to be, "ALZHEIMER'S DISEASE AWARENESS MONTH" in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By 
Sharon B. Spivak
Deputy City Attorney

SBS:als
09/24/07
Or.Dept:Council-Atkins
R-2008-237

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of _____.

ELIZABETH S. MALAND
City Clerk

By _____
Deputy City Clerk

Approved: _____
(date)

JERRY SANDERS, Mayor

Vetoed: _____
(date)

JERRY SANDERS, Mayor